

**INDIAN NURSING COUNCIL**

**TRANSCRIPT OF MASTER OF NURSING EQUIVALENT COURSES COMPLETED FROM FOREIGN COUNTRIES.**

(To be filled by the School/Department/University where the applicant has studied)

1. Name of Applicant : \_\_\_\_\_
2. General Nursing Cum Midwifery or Equivalent Examination Completed:  
\_\_\_\_\_
3. Name of the Certificate/Diploma : \_\_\_\_\_
4. Duration of Certificate/Diploma : From \_\_\_\_\_ To \_\_\_\_\_
5. Medium of Instruction : \_\_\_\_\_
6. Years of General Education : \_\_\_\_\_
7. Details of Nursing Education :

Examination Board and Registration Council	Location Address Pin Code Ph. No.	Duration		Certificate of Diploma Awarded with Date
		From	To	
(i) Training Institution/ Department				
(ii) Examination Board/ Council				
(iii) Registering Body/ Council				

Signature with seal/stamp: \_\_\_\_\_ Date : \_\_\_\_\_  
(Head of the department of College)

8. Area of specialization in Nursing (Please tick)

Community Health Nursing

Obstetric Nursing

Medical-Surgical Nursing

M.C.H. Nursing

Paediatric Nursing

Any Other

Psychiatric Nursing

9. Details of Courses and Hours of Instruction (if in credit points give the translation in hours)

S. No.	Study Areas	Hours of Theory Instruction/ plus conversion of credits into hours	Hours of Practical Experience
1	<p><b><u>Nursing Foundation</u></b></p> <ul style="list-style-type: none"> <li>• History &amp; Development of Nursing</li> <li>• Nursing Theories, Nursing Process; problem-solving approach</li> <li>• Nursing philosophy, Issues and Trends</li> <li>• Health communication and relevant theories</li> <li>• Any Other</li> </ul>		
2	<p><b><u>Nursing Education</u></b></p> <p>To include content areas such as:</p> <ul style="list-style-type: none"> <li>• Education Philosophy, theories and Principles</li> <li>• Issues and trends of nursing education</li> <li>• Teaching strategies, communication</li> <li>• Curriculum construction and evaluation related to nursing courses</li> <li>• Continuing Education</li> <li>• Guidance and Counseling</li> <li>• Evaluation and Measurement</li> <li>• Any Other</li> </ul>		

Signature with seal/stamp: \_\_\_\_\_ Date : \_\_\_\_\_  
(Head of the department of College)

3	<p><b><u>Nursing Administration</u></b></p> <p>To include content areas such as:</p> <ul style="list-style-type: none"> <li>• Philosophy, theories and principles</li> <li>• Health Organization</li> <li>• Nursing Service Administration Management</li> <li>• Educational administration</li> <li>• Management of manpower</li> <li>• Staff Development</li> <li>• Nursing Standards &amp; legal aspects</li> <li>• Any Other</li> </ul>		
4	<p><b><u>Nursing Research</u></b></p> <p>To include content areas such as:</p> <ul style="list-style-type: none"> <li>• Method of research in nursing</li> <li>• Critiquing research in nursing</li> <li>• Utilization of research in nursing</li> <li>• Development of research proposal</li> <li>• Statistics</li> <li>• Any Other</li> </ul>		
5	<p><b><u>Any Other</u></b></p>		

Note: If “credits” are converted to “hours”, write the basis of conversion for theory and practical. Attach on official transcripts record issued by the University.

Signature with Seal/Stamp: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Chairman of the Department or Dean of the School or other authorized administrator of the School)

**Note : 1. Transcript Proforma with corrections/overwriting will not be accepted.  
 2. The information should be handwritten.**