

9. Nursing programme suitable under section 13 & 14 of INC Act 1947 by INC

S. NO.	NURSING PROGRAMME	YES / NO	SCHOOL CODE	FILE NUMBER
1	A. N. M.			
2	G.N.M.			
3	B.Sc. (N)			
4	M.Sc. (N)			
5	P. B.Sc. (N)			
6	Post Basic Diploma Programme Specify:			

10. Constitution of members of Examination Board/University:

S. NO.	NAME	DESIGNATION	QUALIFICATION

11. Constitution of Faculty of Nursing along with list of members with qualification:

S. NO.	NAME	DESIGNATION	QUALIFICATION

12. Constitution of Board of Studies in Nursing (UG & PG):

S. NO.	NAME	DESIGNATION	QUALIFICATION

13. Constitution of Academic Council (details of members):

S. NO.	NAME	DESIGNATION	QUALIFICATION

14. Constitution of other committee's viz. *Disciplinary *Anti – Ragging *Grievance redressal etc.

Enclosures to be attached

15. Powers and function of the Examination Board/ University?

16. What are the criteria for admission?

17. Who are the officers of the University/Examination Board?

18. Name of Authorities of the University/Examination Board?

19. Powers and function of the Authorities?

20. Please give the following in details:

S. No.	Name of the Committee	Chairperson	Number of members

21. When were the meetings held for the above authorities in past 2 years: Give in details

S. No.	Name of the Authority	Dates

22. How are the resolution/ordinance/rules passed?

23. What is the source of funding for University/Examination Board done?

24. What is the procedure followed for appointment teachers and other employees of the University/Examination Board?

25. What is the Scheme of Examination?

26. Please give details reference to point no.21:

27. What is the minimum qualification required for the invigilator?

28. What is the minimum qualification required for the examiner?

29. What is the minimum qualification required for the examination paper setter?

30. Number of Malpractices in last year _____

31. What is the mechanism to check the existing malpractice?

32. What are the Evaluation Techniques?

33. Please give the methodology adopted for evaluation:

34. Please give the methodology adopted for Re-evaluation:

35. Please give the methodology adopted for Re-totalling:

36. What is the ratio of invigilator to the Examiner?

37. What is the ratio of invigilator to the students?

Question Papers

38. Do you have the question bank? :

39. Where is the Question paper printed? :

40. How is the confidentiality maintained of question papers? :

41. How are the question paper distributed? :

42. If the question papers are leaked what are the alternative measure taken during leakage?

43. Do you have grace marks system? : 1. Yes 2. No

If yes, what is the system of grace marks

44. What is the mechanism adopted for practical examination?

45. Please enclose the question papers for past 2-3 years. Annexure No. _____

46. What is the methodology of coding and decoding?

47. How are the answer sheets disposed after one year?

48. DEMAND DRAFT DETAILS

S. No.	Course/Programme	Amount	D. D. Number	D. D. date

49. If the proposal is **rejected** in such case **whose favour** the Demand Draft has to be drawn. Please Specify _____.

Note:

- **Cheque will not be accepted.** D.D. should be in favour of Secretary, Indian Nursing Council, New Delhi.
- Fee for **University/Examination Board is ₹ 5,00,000/-.**
- **D.D. will be accepted alongwith Proforma.**
- For more details refer official website **www.indiannursingcouncil.org**

DECLARATION

I.....S/o, D/o or W/o.....
declare that all the documents & information submitted in this application form are true to the best of my knowledge. I understand that if any, of the information is found wrong, my application will stand cancelled. I will abide by the rules & regulations in force in Indian Nursing Council and as amended from time to time.

Name of the Applicant : _____

Signature of the Applicant : _____

Date : _____

Place : _____

Seal of the Institution : _____

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत
Striving to Achieve Uniform Standards of Nursing Education
Website: www.indiannursingcouncil.org E-mail: secy.inc@gov.in
Phone: 011-66616800, 66616821, 66616822