

# NATIONAL CONSORTIUM FOR Ph.D IN NURSING



by  
**INDIAN NURSING COUNCIL**



In collaboration with

**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA**

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## APPLICATION FOR RECOGNITION AS Ph.D. GUIDE

1. Name of the Candidate :  
(In Block Letters)

2. Date of birth:  Date of Superannuation:

3. Present Designation :

4. Name & Address of :

The Institution

5. Residential Address :

6. Telephone Office :

7. E-mail/ Contact No. :

8. Qualifications

- Graduate\*

Name of Degree	Name of the institution	Year of Passing	Name of University & Place	Whether degree is recognized by INC	Whether institution is Suitable** by INC

\* Attested copies of graduate Degree/Diploma Certificates to be enclosed

\*\* Under Section 13 & 14 of INC Act, 1947

- Post Graduate\* & above

Name of Degree	Year of Passing	Subject	Name of University & Place	Whether degree is recognized by INC	Whether institution Suitable** by INC	Area of Specialties	Title of dissertation

\* Attested copies of post graduate Degree/Diploma Certificates to be enclosed

\*\* Under Section 13 & 14 of INC Act, 1947

## 9. Experience

Designation	Name of the institution	Period		Nature of duties
		From	To	

10. Teaching Experience:  
(only full time teaching experience in a teaching Institution should be mentioned)

- Before PG Qualification

Name of the institution	Name of Course	Period		Subjects Taught
		From	To	

- After PG Qualification

Name of the institution	Name of Course	Period		Subjects Taught
		From	To	

**11. Research Experience:**

- a. Research work carried out and completed, If any please enclose the list
- b. Research Projects in progress, If any please enclose the list
- c. If already recognized as guiding for Ph.D. candidates in any other University, please furnish details: (furnish copy in support of the claim)
- d. Please furnish the following:

<b>Course</b>	<b>No. of research projects guided</b>	<b>Title of thesis</b>
M.Sc.		
M.Phil		
Ph.D.		
Any other (with supporting documents)		

- e. Please furnish the following:

<b>No. of research projects undertaken/involved</b>	<b>Title of research projects</b>

**12. Publications:**

Publication of scientific papers/presentations made in National and International Journals/conference proceeding/seminars etc., if any please enclose Bibliographic list along with abstract

**13. Any other relevant information:**  
(Attach separate Sheet)

Place :

Date :

**Signature of Applicant**

Remarks by Head of Institution

**Signature of Head of Institution**